**Silverdale Borough Council**

**Agenda for Council Meeting: November 1, 2021**

1. Call to order at 7:30PM.
2. Moment of Silence and Pledge of Allegiance – President Black
3. Roll Call – Lisa Herrmann
4. At this time President Black asked if anyone has any additions to the Agenda that would require Council action to be taken.
5. Approval of Minutes

* Minutes October 4, and October 18, 2021 meeting and action needed

1. Public Input
2. Fire Chief Report – Chief Chavous
3. Sewer Report – PWTA Rep. Jim Pruitt
4. Solicitors Report – Colby Grim, Esquire
5. Activities Report – Lisa Herrmann

* Playground equipment inspection list
* Shed delivered; work date need ed to move item in

1. Economic Development Report – Lisa Herrmann

* Monthly report

1. Treasurer’s Report – Treasurer Lisa Herrmann

* Financial statement for review.
* Vote to Authorize and Ratify all Expenditures

1. PACC Report – Clair Black

* Report

1. Planning Commission Report – TC Feick
2. Mayor’s Report – Mayor Cordell

* Police Report

1. Electric Light Committee - Councilman Constanzer
2. Street Committee

* Park Ave. and Parkway South work has begun

1. Finance Committee

* Budget work was prepared, copies were distributed to members
* Council will either accept or deny the preliminary budget, action required

1. Personnel Committee

* No report

1. Economic Development Steering Committee

* No report

1. Other Business

* Trash Contract was advertised, special meeting to award bid to be held November 22, 2021

1. Executive Session

* To discuss the building inspector position

1. Action after Executive Session
2. Adjournment

**Next Meeting of Borough Council – Monday November 22, 2021**

**SPECIAL MEETING; November 22nd, to award trash bid.**

**Silverdale Borough Council agendas are available on our website at** [**www.silverdalepa.org**](http://www.silverdalepa.org) **, posted on office door, and at the meeting.**

**If you wish to be on the agenda, you must inform the borough office by the Wednesday before the Monday meeting. You must state what your topic is.**

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